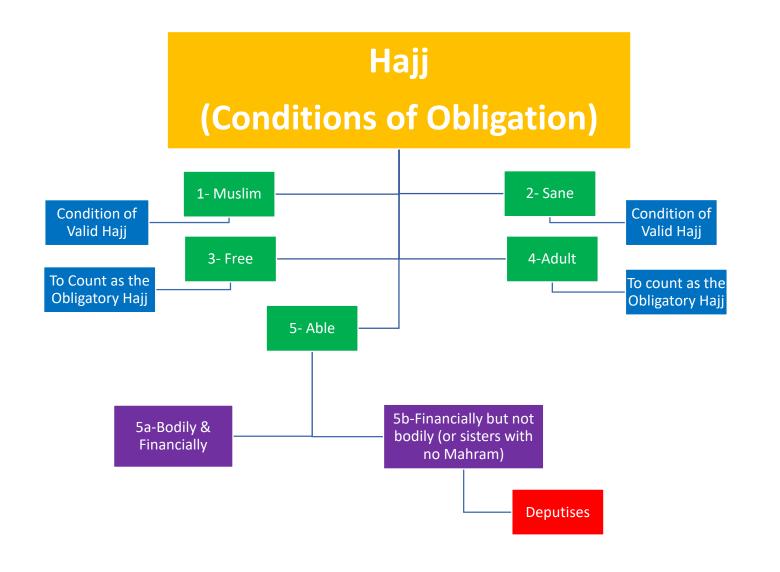
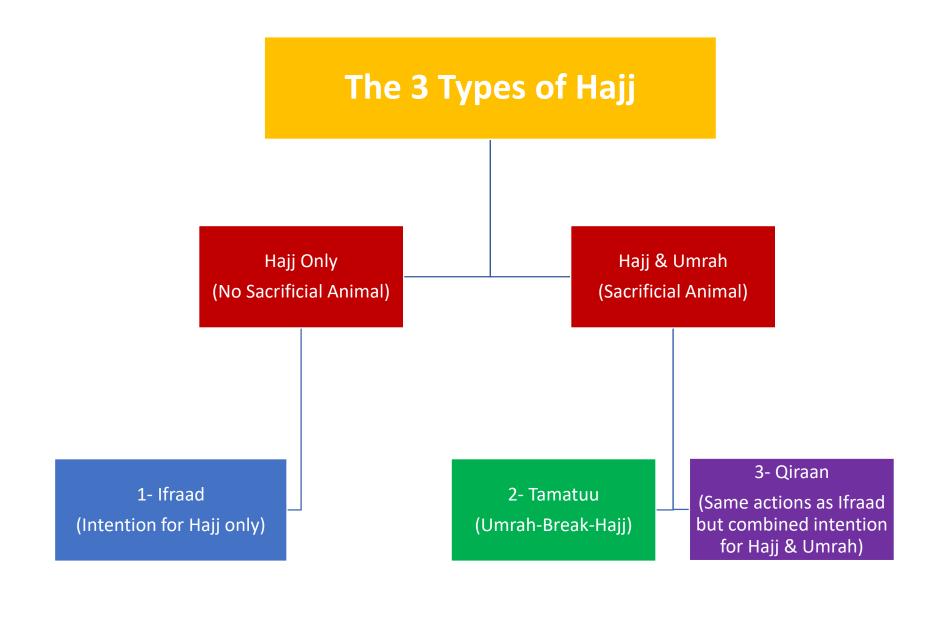
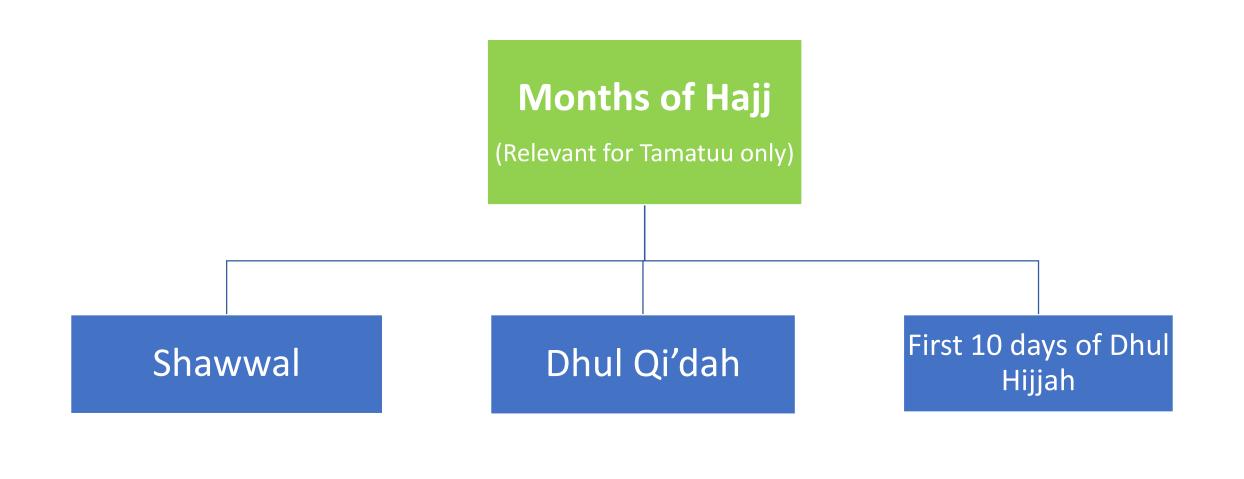
IN MIND MAPS vo











1- Umrah in the months of Hajj in the same year

2-To intend the Tamatuu Hajj before the Umrah or during it.

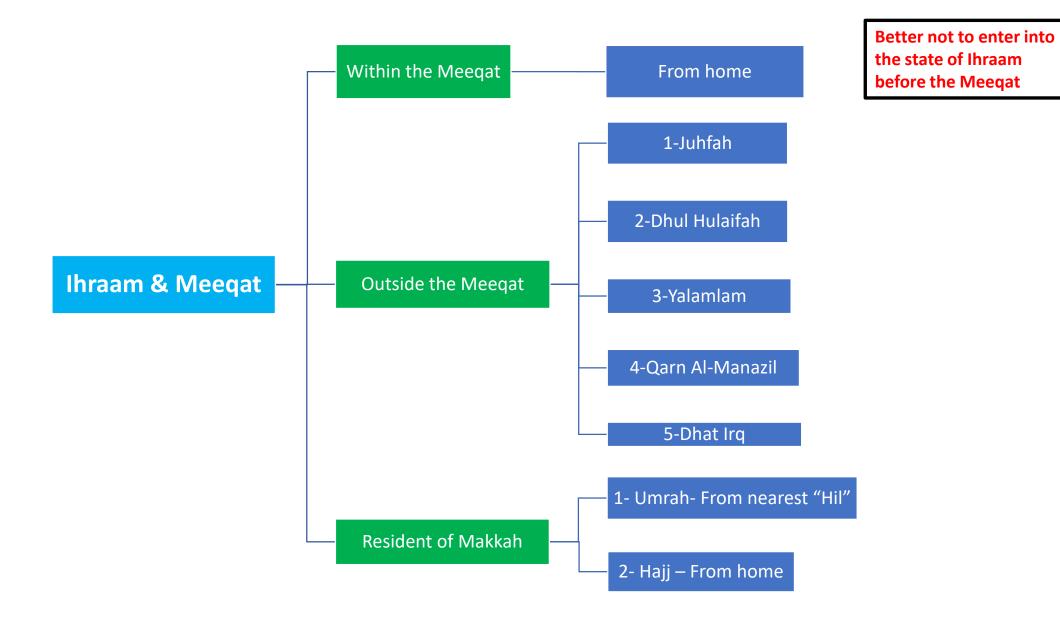
3-Not to be from the Residents of Makkah

4-Not to leave Makkah after the Umrah for the distance of Qasr When to make the intention for the Qiraan Hajj

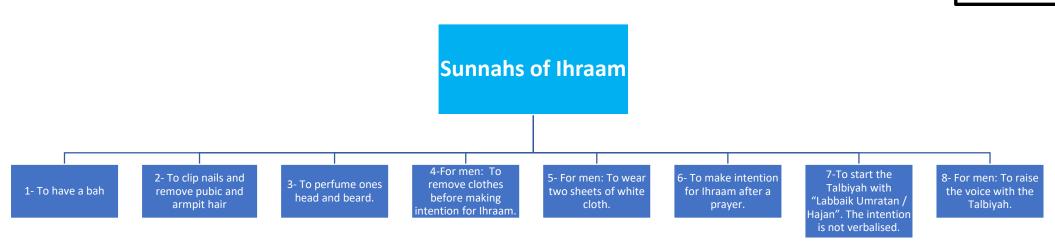
1- When making Ihram

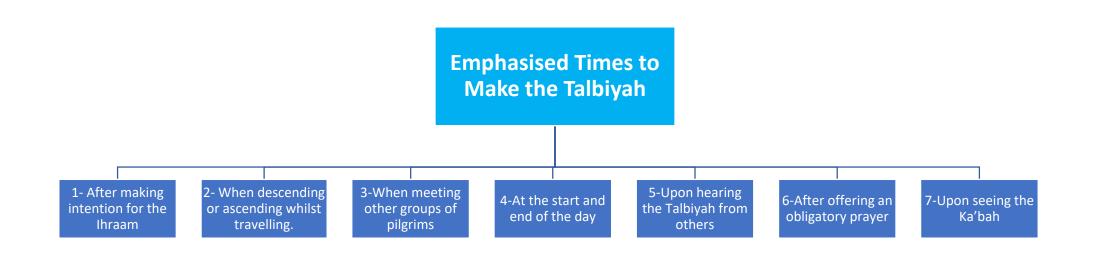
2- For the one converting from Tamatuu to Qiraan – before starting the Tawaf for the Umrah

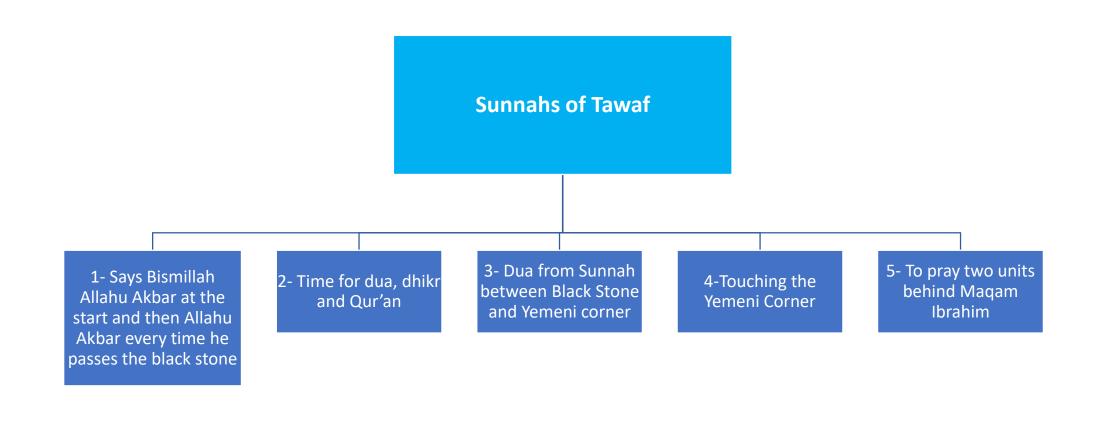
(in particular for sisters starting menses just before making the Umrah)

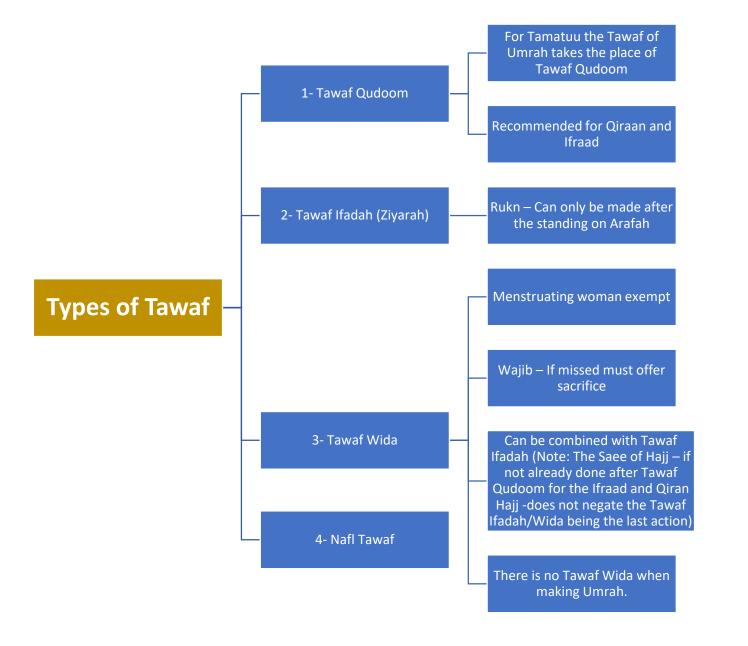


The "condition" اشتراط should only be made if a person genuinely fears they may be unable to complete the pilgrimage e.g. due to illness.







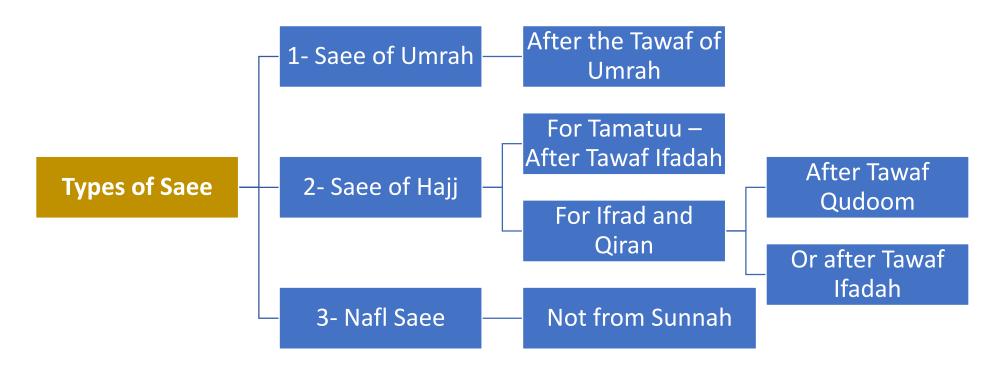


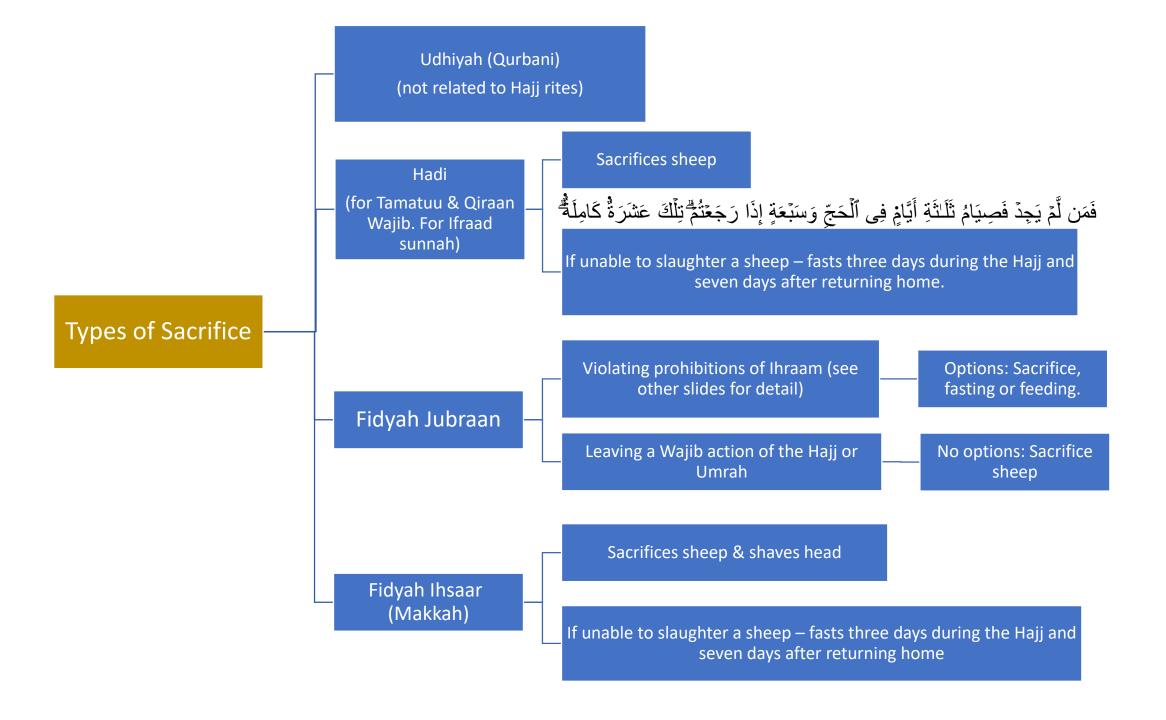
Sunnah: Right shoulder uncovered in all seven circuits

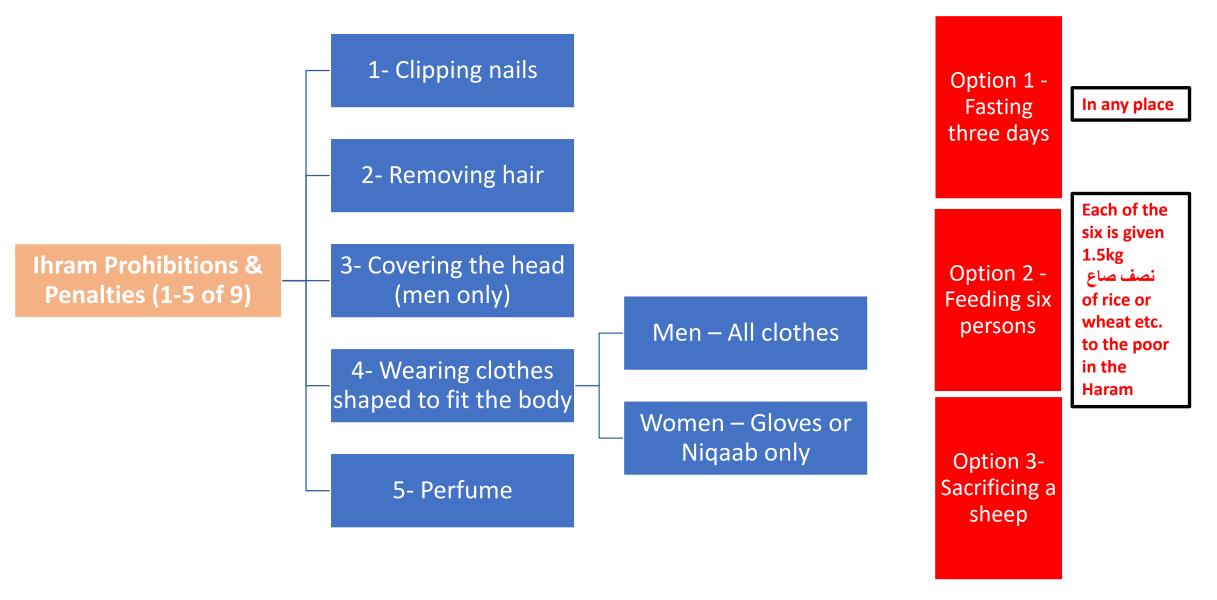
Sunnah: Fast steps in the first three circuits for men.

Saee is always performed after a Tawaf

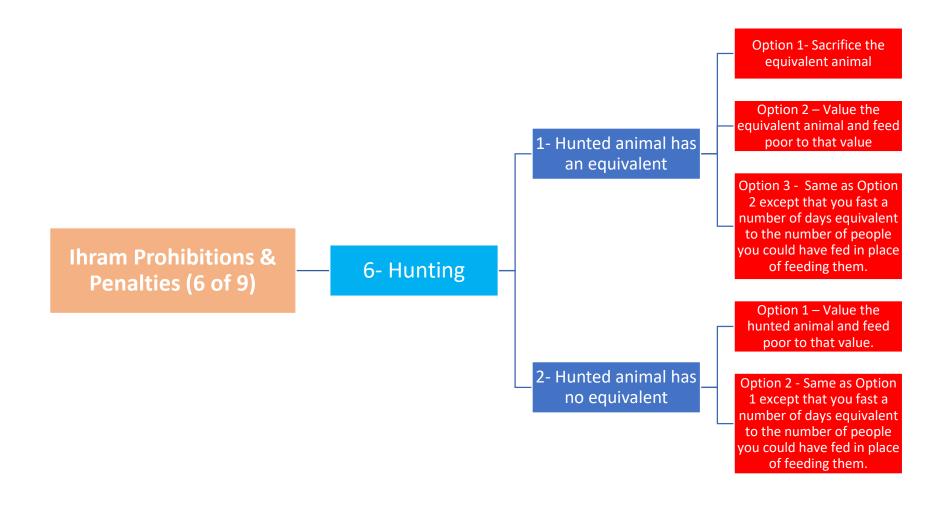
Running between the green markers for men



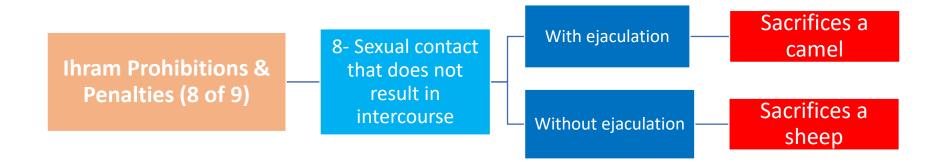


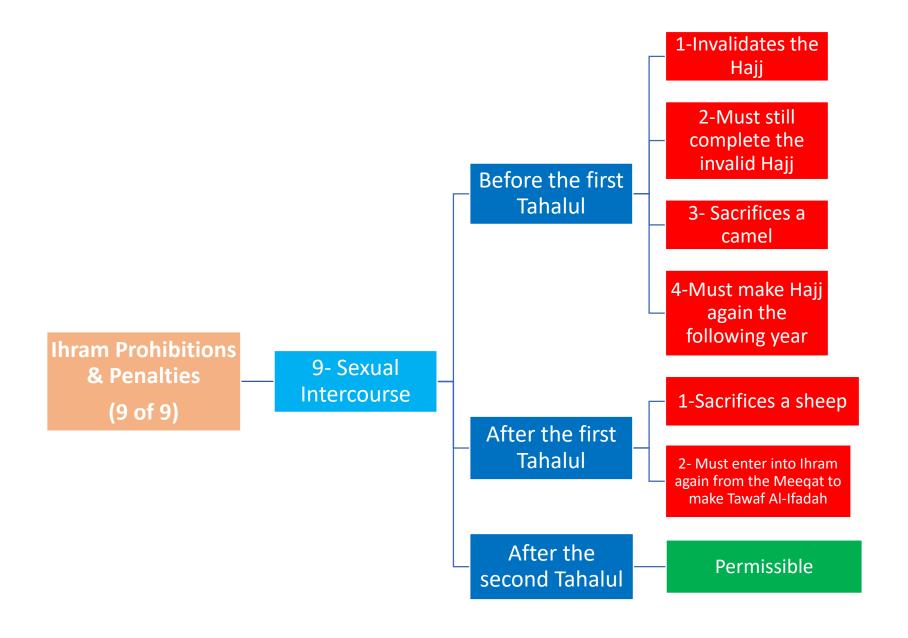


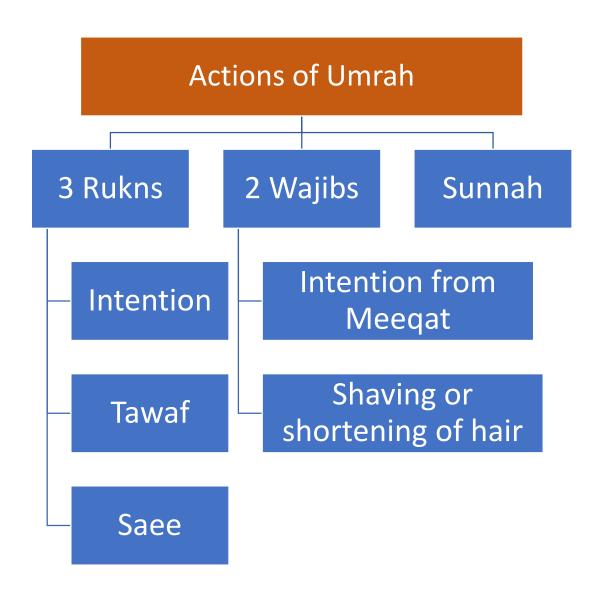
فَمَن كَانَ مِنكُم مَّرِيضًا أَوْ بِهِ ۖ أَذُّى مِّن رَّ أُسِهِ ۖ فَفِدْيَةٌ مِّن صِيَامٍ أَوْ صَدَقَةٍ أَوْ نُسُكُ إِ

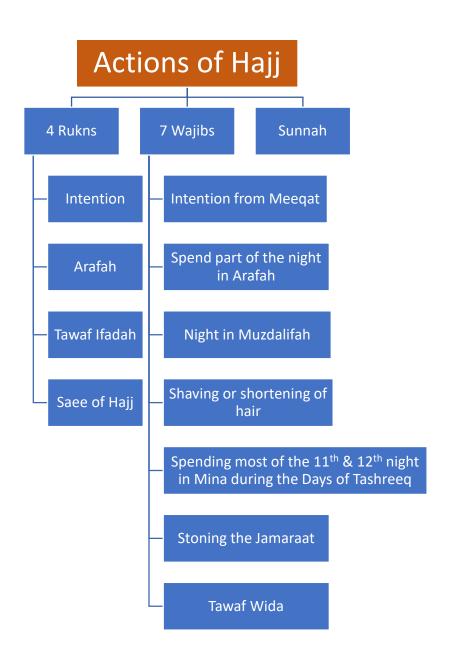












ACTIONS ON THE MAIN DAYS OF HAJJ



1- Stoning the Big Jamaraat only

2- Shaving/shortening hair

3- Tawaf of Ifadah & Saee of the Hajj

(unless the Saee was made with the Tawaf Qudoom for Qiraan and Ifraad)

4- Sacrifice for Tamatuu & Qiraan Hajj

(Not related to the Tahalul)

First Tahalul – 2 out of 3 = All prohibitions of Ihram lifted with the exception of (a) sexual intercourse (b) that which leads to sexual intercourse and c) contracting a Nikah.

Second Tahalul – 3 out of 3 = All Ihram prohibitions lifted.

Actions on the 10th Day of Dhul Hijjah

Sunnah order of actions = 1,4,2 and 3

TIMINGS 1 Sunnah – From Dhuhr till Sunset Wajib – Part of the night of **Standing at Arafah** the 10th Dhul Hijjah Minimum – Any period of time between Fajr on 9th Dhul Hijjah and Fajr on 10th Dhul Hijjah (Mufradaat Imam Ahmad) Sunnah -After Magrib till the following morning after Fajr till the sky becomes yellow. Wajib – Stay till middle of the **Spending the night in** night If one leaves before the middle of the night must sacrifice a sheep.

Spending the night of Arafah in Mina is recommended but not Wajib

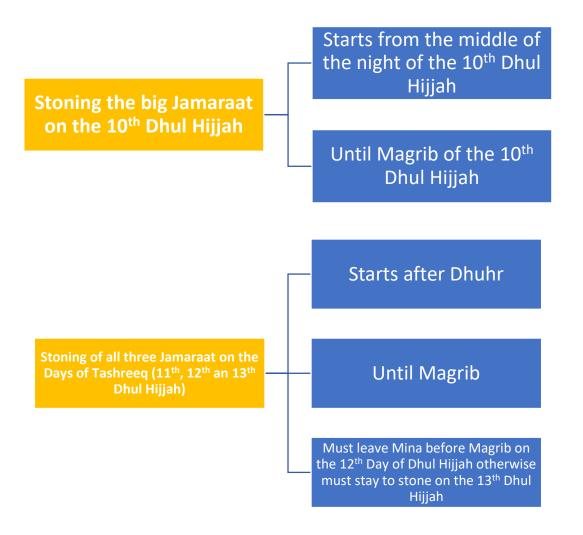
Whoever missed Arafah must 1) make Umrah, 2) make a sacrifice and 3) make Hajj the following year

If it did not include part of

the night must sacrifice a

sheep

TIMINGS 2



Starts from the middle of the night of 10th Dhul Hijjah

Sunnah on the day of 10th Dhul Hijjah

Allowed to delay it indefinitely but the 2nd Tahalul is not achieved until it has been done (some say should be done by the 13th at the latest)

NAME OF DAYS

